

CITY OF EDGEWATER

**RESOLUTION NO. 2023-13
SERIES OF 2023**

A RESOLUTION APPROVING THE FIRST AMENDMENT TO THE JEFFERSON COUNTY CHILD ABDUCTION RESPONSE TEAM MEMORANDUM OF UNDERSTANDING

WHEREAS, pursuant to Article XIV Section 18 of the Colorado Constitution and C.R.S. § 29-1-203, the City of Edgewater (“City”) is authorized to contract with other governmental entities to provide any function, service or facility lawfully authorized to each; and

WHEREAS, pursuant to its home rule authority and C.R.S. § 31-15-401, the City is authorized to adopt such ordinances, rules and regulations that are necessary to preserve the public health, safety and welfare; and

WHEREAS, effective as of August 11, 2014, the City entered into a Memorandum of Understanding (MOU) with the First Judicial District Attorney’s Office, the Jefferson County Sheriff’s Office and the cities of Arvada, Lakewood, Westminster and Wheat Ridge to coordinate a multi-jurisdictional effort to rescue abducted children and allocate resources to missing and endangered children throughout the participating jurisdictions; and

WHEREAS, the parties to the original MOU wish to expand the scope of this multi-jurisdictional effort to include certain law enforcement agencies within Adams County and to accordingly rename the coordinated team from the Jefferson County Child Abduction Response Team (JCART) to the North Central Colorado Regional Child Abduction Response Team (NCCR-CART); and

WHEREAS, the City Council finds and determines that it is the best interest of Edgewater families and children to continue the City’s participation in this multi-jurisdictional effort and therefore wishes to approve the proposed First Amendment to the MOU; and

WHEREAS, Section 19.9 of the City’s Home Rule Charter requires that such approval take the form of a Resolution.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF EDGEWATER, COLORADO, THAT:

The First Amendment to the Jefferson County Child Abduction Response Team Memorandum of Understanding, a copy of which is attached hereto and incorporated herein by this reference, is hereby approved. The Mayor and the City Clerk are authorized to execute the same.

INTRODUCED, READ AND ADOPTED this 3rd day of October, 2023.

/s/ John Beltrone

John Beltrone, Mayor

ATTEST:

/s/ L Pedroza

Lenore Pedroza, MMC

City Clerk